VLR-9/19/72 NRHP-4/2/7

Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF SHE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:				
VIRGINIA				
COUNTY:				
LYNCHBURG (in city)				
FOR NPS USE ONLY				

DATE

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	OLD CITY CEMETER	ΥY					
-1/2	AND/OR HISTORIC:						
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	STREET AND NUMBER:						
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	TOWN:						
	LYNCHBURG (Richa	ard H. Poff	. Sixth District	t Congress	an)		
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	PRESENT USE (Check One or	More es Appropri	ate)				
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,	DESCRIPTION							
					(Check One)			***************************************
CONT	CONDITION	Excellent	▼ Good	☐ Foir	Deteriorated	Ruins	Unexposed	
	·	(Check One)				(Check One)		
		☐ Alt	tered	X Unaltered	1	Moved	Original Site	
	DESCRIBE THE P	RESENT AND O	RIGINAL (II km	own) PHYSIC	L APPEARANCE			

The entrance to the City Cemetery - the old Methodist Cemetery - is situated at the crest of a gentle rise up Taylor Street from Fifth Street, the main thoroughfare. The gates at Taylor Street and Fourth Street are on the axis of Taylor Street. The main avenue within the cemetery is a continuation of Taylor Street. As the entrance is located precisely at the crest, the land within the cemetery falls away to the southwest, the northwest, and to the northeast. By local custom the directions are referred to as south, north, and east, respectively. The ridge is surrounded by small streams feeding into Blackwater Creek which soon empties into the James River.

Placed within one of the most heavily populated and most intensely developed areas of the old city, the open park-like space of the cemetery is a welcome relief. Following the restricted vista imposed by the houses crowding either side of Taylor Street, the panoramic view of the rolling hills of Lynchburg and the Blue Ridge Mountains beyond is breathtaking. Although located near the geographic center of the city, the atmosphere presented by the many vistas from the cemetery is primarily pastoral. It is this sharp contrast with the intensely urban which makes the cemetery all the more appreciated. The cemetery does, in fact, have one of the most commanding sites in the city of Lynchburg. It occupies the western end of a ridge known throughout Lynchburg history as College Hill. The public water works which are on the highest point of the ridge are just two city blocks from the cemetery.

The main avenue of the cemetery as it descends the hill is paved with granite cobblestones. A thin layer of asphalt has been applied to the center lane only. The drive is bordered on either side by regularly spaced, mature American Arborvitae (thuja occidentalis) upwards of thirty feet tall. Interspersed with the American Arborvitae are Oriental Arborvitae (thuja Orientalis) and Spirea. It is doubtful that many of the large trees which abound on the site date from the founding of the cemetery. The majority, however, must be quite old, for they are mature trees. The maples throughout the cemetery are noteworthy, as are the great variety of evergreens.

So many markers have been lost in the old sections the area on either side of the main drive presents a surprisingly open and park-like appearance. The notable feature of this area is the group of stone walls enclosing family plots. Though few in number, the force and vigor of these walls immediately arrest the eye. Averaging some three feet in height, the walls are of closely fitted large blocks of local granite matching in material and character the stonework of the old Lynchburg Courthouse. The strength of the walls is further accented by the delicate iron fences surmounting them - examples of the iron caster's art at its most elaborate development.

The grave markers in the old sections of the cemetery encompass the full range of memorial art. Markers of marble, granite, soapstone, slate and local greenstone display the imagination of the carvers for the past century. The number of tabletop markers is unusual for this part of Virginia. Two early slab type markers, each with a single scroll at the top, are paired to give the illusion of a scroll pediment. Another pair of markers exhibit low relief carving of classical landscapes with weeping willow trees surrounded with funereal motifs. The cemetery is not without its kneeling angel in chaste white marble.

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
VIRGINIA	
COUNTY	
LYNCHBURG (in city	·)
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE

(Number all entries)

7.

The charm of the older part of the cemetery is greatly heightened by the sentiment of mid-nineteenth century America that all markers in a family group need not be identical. Thus, the massive, native stone walls might surround eight carved tombstones of pristine white marble - each stone of a different size and design as befitted the age, sex, and family relationship of the deceased. The quality common to all this group of memorials is the absolute self-confidence in the material world exhibited in the decade of affluence prior to the War Between the States. These splendid shafts proudly display their makers' marks, such as Struthers, Philadelphia, in letters almost as large as the name of the individual being memorialized.

At the foot of the hill a cross axis to the west leads to the Confederate section. The flagstone path passes between two large spruce trees and under a stone arch dedicated to the memory of the Confederate dead buried here. At either side of the arch the piers are surmounted by highly stylized urns. One is struck immediately by the row upon row of uniform, small, white marble markers. The Confederate section is bounded on the west by a brick wall and on the remaining sides by a tall boxwood hedge. when constructed marked the boundary of the cemetery, but today it separates the Confederate section from the modern section and from potter's field. The wall of mixed bond is approximately eight inches thick and is capped with a half-round brick course. The wall's principal claim to attention is its association with a book of the cemetery records published in 1968 under the title, "Behind the Old Brick Wall." Along Fourth Street the cemetery is enclosed with a chain link fence; but a sign notes that City Council has authorized the reconstruction of a brick wall.

Three features, each quite different from the other, dominate the Confederate section. A stone obelisk on a mound is composed of fourteen individual blocks of stone in graduated sizes. Each block represents a state whose dead are interred in this section. A permanent speaker's rostrum nearby is in the form of a classical temple complete with doric columns and The temple is only large enough for the speaker and a hemispherical dome. the presiding chairman. Facing the rostrum is a reinforced concrete bench, The fluid lines of the bench terminate in a back some four L-shaped in plan. In style the concrete bench typifies the exuberant assuredness of garden structures located all across the United States and generally erected under the auspices of the Works Project Administration.

R.H.G.

PERIOD (Check One of More as	Appropriate)			
Pre-Columbian	16th Century		☐ 18th Century	20th Century
15th Century	☐ 17th Century		19th Century	•
SPECIFIC DATE(S) (If Applicab	le and Known)			
AREAS OF SIGNIFICANCE (Chi	sck One or More as Appropri	até)		
Abor iginal	☐ Education		Political	Urban Planning
Prehistoric	Engineering	X	Religion/Phi.	Other (Specify)
Historic	☐ Industry		losophy	
Agriculture	☐ Invention		Science	
Architecture	▼ Landscape	X	Sculpture	
Art Art	Architecture	(X)	Social/Human-	
Commerce	Literature	**	itatian	
Communications	☐ Military		Theater	
Conservation	Music		Transportation	

STATEMENT OF SIGNIFICANCE

OLD CITY CEMETERY, LYNCHBURG: From 1806 until 1965, Old City Cemetery served as a burial place for the prominent, but also the obscure; white and black; free as well as slave; native and foreign born. Begun on land donated by John Lynch, it remains a memorial to the history and traditions of the Lynchburg community.

The Old City Cemetery is a reminder that viable personal relationships between black and white have persisted over the generations. During the ante-bellum times, black men and women were buried here: some the respected and loved servants of Lynchburg's white families; others, free Negroes, including one gifted individual, "Blind Billy" Armistead, whose death in 1855 brought mourning to many Lynchburg homes.

For the century following Appomattox --as Virginia passed through reconstruction, redemption, and readjustment -- the Alexanders, the Coxes, the Gladmans and Higginbothams, the Majors, Merrimans, and Prides, the Wilkinsons and Mrs. Virginia Randolph took their places here along with the indigent of their own race and whites of all classes.

Jenny Hicks, a lady of color, "beloved of many Lynchburgers," was but one of those interred here who were, in life, known and respected by members of both races. She had, The News observed in an editorial farewell, "that rare quality called grace in her life." If Old City Cemetery testifies to the bi-racial, multi-national character of Lynchburg's population, it also serves to remind us of the community's Southerness.

Two thousand and more of the Confederate dead were buried here. They came with Phillip's Georgia Legion and the Sumpter Artillery; with the 11th Mississippi and the 44th Alabama; from the Lower and Border South; from as far distant as West Texas and as near as the Maryland Eastern Shore. During "four years of arduous service" with the Army of Northern Virginia, scores of hundreds of soldiers passed through Lynchburg's make-shift hospitals. Those who died from their wounds or illnesses were buried here unless conditions and distances permitted removal to their homes.

In the years immediately following the War, and then again sporadically, Lynchburg observed an annual Decoration Day to honor the fallen soldiers. The entire community might participate one year--as in 1868; and only a few widows and orphans the next. This same tendency--from great interest to sheer neglect and back again--has been evident in the community sattitude towards the general maintenance of the cemetery.

War and peace, surrender and perseverance; lack of concern, dedicated devotion, love and hate; anonymity and identity; the story of a people and region are recorded here in table-top monuments, tiny and crudely-cut stones, and in graves which were left or have become unmarked.

HPP

9. MAJOR BIBLIOGRAPHICAL REFERENCES					
Description by Robert H. Garbe L.H.M. Baber & E. L. Moore, <u>Be</u> Richmond, Virginia, 1968. Rosters of Burials in the Mair Section of This Cemetery;	ehind th n Sector	1 <u>e</u>	Old Brick Wall: A (1806-1913), and in	the Confede	!
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11. FORM PREPARED BY					1
NAME AND TITLE:	<u> </u>	000000			
VIRGINIA HISTORIC LANDMARKS CO	MMISSION	N_	STAFF		
ORGANIZATION				DATE	
VIRGINIA HISTORIC LANDMARKS CO	<u>MMISSIO</u>	N_	<u> </u>	September	1972
	0551 1	_		•	
Room 1116. Ninth Street State	Office	Bu Si	iilding		CODE
Richmond		l	Virginia		51
12. STATE LIAISON OFFICER CERTIFICATION	i i		NATIONAL REGIST	ER VERIFICATIO	
As the designated State Liaison Officer for the	he Na-			and the same	
tional Historic Preservation Act of 1966 (Pul		I hereby certify that this property is included in the National Register.			
89-665). I hereby nominate this property for in	nclusion				
in the National Register and certify that it he	as been			•	
evaluated according to the criteria and proce-		l			1
forth by the National Park Service. The reco	mmended		Chief, Office of Archeolog	y and Historic Pre	servation
level of significance of this nomination is:					
National State X Local	ا لسا	1			. }
•			Date	<u> </u>	
J. R. Fishburne, Director		H	ATTEST:		
J. R. Fishburne, Director					
Title Vo. Historia Indiana Com	miani				1
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			Keeper of The N	lational Register	
Date	·		Date		
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Farm 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
VIRGINIA	
COUNTY	-
LYNCHBURG (in cit	ty)
FOR NPS USE ONL	Y
ENTRY NUMBER	5475

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(Number	all	entries)

<u>2.</u>

The cemetery boundary on the east lies along Fourth Street from mid block between Floyd and Wise to the corner of Fourth Street and Monroe Street. It then follows Monroe Street northward to First Street. A straight line through the bottom leads to a point where Garland Street terminates at the Southern Railroad. It follows the Southern Railroad boundary to a point near Floyd Street and then follows an irregular line back to Fourth Street.



